# The Challenge of













Illinois along with Missouri are hosting 2021 IL/MO Automotive Recyclers Association's Convention & Trade Show October 29 & 30, 2021 in Alton, IL

#### **Seminars & Events include:**

Friday Oct 29

3:00PM Busch Brewery Tour \$10/person at door

4:00PM Registration Opens

Best Western Premier, Alton, IL

5:00 - 10:00PM Exhibitor Appreciation Night!

Trade Show opens at 5:00

Enjoy Cocktail/Silent/Live auction/Reception **Donated Catalytic Converters** to be included in the

#### Saturday, October 30

Lewis & Clark Conference Room-1st floor

9:00AM - 10:00AM eBay Sales, What's New?

with Theresa Car-part.com

10:00AM - 11:00AM "Maintaining a Positive Culture

and How it Impacts Hiring" with Mike Kunkle

11:00AM - 2:00PM Trade Show Opens

Noon **Lunch** with Exhibitors

Lewis & Clark Conference Room-1st floor

2:00PM - 3:00PM "Life after Covid" Round Table Discussion

Suite 414 - 4th Floor

2:00PM - 3:00PM A Look at Catalytic Convertor Issues

Break refreshments located at the Registration desk

Lewis & Clark Conference Room-1st floor

3:15PM - 4:15PM MATR Board/Membership Meeting

Suite 414 - 4th Floor

3:15PM - 4:15PM IL Green Car Awards, VET Environment

**Trade Show Floor** 

4:30PM - 5:30PM Electric and Hybrid Cars -

What you need to know?

6:00PM CELEBRATION & Door Prize Drawings!!!!

Please join us for dinner and live music provided by Deja Voodoo Band 70s & 80s music. You'll know all the songs!

Dance the night away!!!

### Thank you & See You at the Show!

All subject to change

### Sponsorships Available

Thank you for your support!

All sponsors will be acknowledged throughout the event!!!

#### **EVENT SPONSORSHIP LEVEL**

| GOLD SPONSOR                        | <i>\$2500</i> |
|-------------------------------------|---------------|
| Prime exhibit space, Banner, &      |               |
| 10 minute "Radio spot" during lunch |               |
| SILVER SPONSOR                      | \$1500        |
| Prime Exhibit Space, Banner, &      |               |
| 5 minute "Radio spot" during lunch  |               |
| BRONZE SPONSOR                      | \$1000        |
| Prime Exhibit Space & Banner        |               |

#### **Additional Sponsorships**

| Friday Night Hors d'oeures           | \$1200        |
|--------------------------------------|---------------|
| Friday Night Cocktail Bar            | \$1000        |
| Elevator Wrap (\$/each, 2 available) | \$1200        |
| Hotel Key                            | \$1200        |
| Session Sponsor                      | \$700         |
| (Multiple Sponsorships)              |               |
| Break Sponsor                        | \$500         |
| (Multiple Sponsorships)              |               |
| Saturday Lunch                       | <b>\$1500</b> |
| Saturday Night Dinner                | \$2000        |
| Saturday Night Entertainment         | \$1200        |

Visit www.IllinoisAutoRecyclers.com For Exhibitor information

#### **Hotel Info**

**Best Western Premier - Alton** 

3559 College Avenue • Alton, IL 62002 618.462.1220

Let's come

together to:

Educate, Learn,

Network, &

Celebrate!

All are welcome!

Special room rate if you mention Auto Recyclers.

Includes a full hot buffet breakfast on Saturday & Sunday and free parking. CUT OFF DATE is September 29, 2021

### **Help with Live Auction**

Please consider donating a service or item for the Friday night Live auction. This item can be a product or service from your company, or any item that you think would get the bidding going in our live auction.

Your donation and support is much appreciated!

### **Contact information:**

Michelle Lechner

877/880-2874 fax: 877/747-7597 Email: ILLautorecyclers@aol.com

Catalytic Buyers:

Bid on a Box of "Cats" **During the Live Auction** 

## \* \* \* Door Prize Drawings \* \* \*

Everyone who registers for this event will automatically by eligible to win one of five prizes on Saturday night.

★ Weber Grill/meat package ★ Yeti Cooler/Booze ★ 1 of 3 \$25 gift certificates ★

Winners must be present to win.

# **Attendee Registration**

Registration fee is \$110 per person or \$90 per person if three or more and \$80 per person if five or more register from the same facility. Fee includes all meals, seminars!

> **Best Western Premier - Alton** 3559 College Avenue • Alton, IL 62002

| Contact Name:                                             |                             |                     |                 |
|-----------------------------------------------------------|-----------------------------|---------------------|-----------------|
| Address:                                                  |                             |                     |                 |
| City/State/Zip:                                           |                             |                     |                 |
| Ph:                                                       |                             |                     |                 |
| Email:                                                    |                             |                     |                 |
| Website:                                                  |                             |                     |                 |
| Names for Bo                                              |                             | Names for B         |                 |
|                                                           |                             |                     |                 |
|                                                           |                             |                     |                 |
| Select ONE pricing le                                     |                             |                     |                 |
| No. of attendees:                                         |                             |                     |                 |
| or                                                        | @ (3-                       | 4) \$90/person      | =\$             |
| or                                                        | @ (5+                       | -) \$80/person      | = \$            |
| Sponsorship Opport                                        | <b>unity</b> (Write in a Sp | onsorship if you cl | noose to do so) |
|                                                           |                             |                     | \$              |
|                                                           | T                           | OTAL \$             |                 |
| So we can better plan owhich meals you will b             | e attending and nu          | mber of meals re    |                 |
| Reception/Auction                                         |                             | Lunch               |                 |
| _                                                         |                             | Dinner              |                 |
| Payment Info<br>Enclosed Check pay<br>PO Box 9424 • Sprii | able to: Auto &             | •                   | s of Illinois   |
| Credit Card Paymen                                        | <b>It</b> Fax to: 877-74    | 17-7597             |                 |
| Name on card                                              |                             |                     |                 |
|                                                           |                             |                     |                 |

Credit Card Zip Code:

Card #

Exp. date